

## **Integrated Commissioning Sub Committee**

Date: THURSDAY, 11 JUNE 2020

Time: 10.00 am

Venue: VIRTUALLY (LINK ON THE AGENDA PACK)

Members: Randall Anderson

Marianne Fredericks

Ruby Sayed

Enquiries: alex.harris2@nhs.net

Lunch will be served in Guildhall Club at 1PM NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

## **AGENDA**

1. INTEGRATED COMMISSIONING BOARD - THURSDAY 11 JUNE 2020

For Information (Pages 1 - 98)

2. **NEIGHBOURHOODS AND TACKLING INEQUALITIES** 

For Information (Pages 99 - 100)